

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MACRO VISION ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030178
3	SCHOOL CODE (IF APPLICABLE)	50156
4	COMPLETE ADDRESS WITH PIN CODE	MOHAMMADPURA BEHIND MAHILA POLYTECHNIC COLLEGE BURHANPUR DISTT KHANDWA MADHYA PRADESH, KHANDWA , MADHYA PRADESH - 450331
5	PRINCIPAL NAME	JASVIR SINGH PARMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mvisionacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9302511111

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvaburhanpur.com/uploads/CBSE%20AFFILIATION%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvaburhanpur.com/uploads/societycertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvaburhanpur.com/uploads/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mvaburhanpur.com/uploads/image30913.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvaburhanpur.com/uploads/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvaburhanpur.com/uploads/FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mvaburhanpur.com/uploads/New%20Doc%2008-26-2023%2012.19.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvaburhanpur.com/uploads/Water%20and%20Senitary%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mvaburhanpur.com/uploads/image30911.pdf
2	ANNUAL ACADEMIC CALENDER	https://mvaburhanpur.com/User/calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvaburhanpur.com/uploads/image30910.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvaburhanpur.com/uploads/image30912.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvaburhanpur.com/uploads/Last%20Three%20Year%20Result..pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASVIR SINGH PARMAR
2	TOTAL NO. OF TEACHERS	113
	PGT	35
	TGT	54
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	366	362	99.18	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	391	378	96.97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	58400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=l3m0rTOGF9g